

## ***Stay for the Spirit!***

Our New Testament reading is Luke 24:36-53. Our text finds the risen Jesus appearing to his disciples while they were discussing the testimony of the Emmaus disciples, who had been with the risen Lord. Follow as I read **Luke 24:36-49**:

*<sup>36</sup> While they were talking about this, Jesus himself stood among them and said to them, "Peace be with you." <sup>37</sup> They were startled and terrified, and thought that they were seeing a ghost. <sup>38</sup> He said to them, "Why are you frightened, and why do doubts arise in your hearts? <sup>39</sup> Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." <sup>40</sup> And when he had said this, he showed them his hands and his feet. <sup>41</sup> While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" <sup>42</sup> They gave him a piece of broiled fish, <sup>43</sup> and he took it and ate in their presence. <sup>44</sup> Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." <sup>45</sup> Then he opened their minds to understand the scriptures, <sup>46</sup> and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, <sup>47</sup> and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup> You are witnesses of these things. <sup>49</sup> And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."*

The risen Jesus appeared to his disciples in that Upper Room to give them a preliminary experience of what would be their ongoing normative experience after his ascension. The risen Jesus told them that they must stay in the city until they would be clothed with power from on high (verse 49).

What's true for these first disciples is true for you and me. Yes, the Holy Spirit has come. Since these words of Jesus and the coming of the Spirit on the Day of Pentecost 2000 years ago, the Spirit has come and has been doing his mighty kingdom work. And those of us who are followers of Jesus realize we received the Spirit of God when we first believed in Jesus. And perhaps we've also come to understand that as followers of Jesus we need the baptism of the fullness of the Holy Spirit in order to live for and serve Jesus as we must. What's certain is that we all need to learn to "stay for the Spirit," whether for the first time as a new Christian or, as in the case of us older followers of Jesus, as a pattern of living.

That verb "to stay" means literally "to sit" or "to remain" for a specific purpose. "Stay with something" until you achieve your desired goal and objective. Badger

fans are glad Frank Kaminsky stayed with years of basketball practice and stayed in school till he realized some amazing achievements for himself, the basketball team and the university. I'm learning that the blessings of the spiritual life come to those willing to "stay with the stuff" until the desired objective is achieved. As a long-time follower of Jesus I'm just now learning that the risen Jesus wants me to stay until his blessings become a part of my daily experience.

Jesus appeared to his disciples to make unmistakably clear that he'd been raised bodily from death and the grave. He was no phantom of their imagination nor was he a shadowy ghost. Jesus' resurrection body was a physical, even if a trans-physical body, capable of exceeding our present bodily limitations but just as real as our earthly bodies. Jesus presented himself for the disciples' examination and even ate a piece of fish to display his real, physical presence.

Jesus greeted the disciples with "Peace be with you." "Shalom," or peace, is more than the absence of conflict or war. The peace that the risen Jesus brings is a right relationship with God, the healing of forgiveness of sin and the removal of guilt, and the health and wholeness of mind and spirit under the renewing grace of God. The risen Jesus gave the disciples the blessing of eternal and abundant life, a life lived in peace with God and aligned with his kingdom purposes.

If we stay for the Spirit we'll realize that Jesus lives and his kingdom is among us and even within us. We'll realize the risen Jesus reigns over this world and over the circumstances of our lives, and that we're a part of his kingdom coming to fulfillment on this earth. To know that Jesus' is physically raised tells us that the kingdom of God is not "otherworldly" but has invaded and is transforming this physical, tangible, yet fallen world. It's to know that these bodies of ours are, though decaying and wasting away, will be transformed and fitted for eternity. Thus we treat them as Spirit-inhabited temples of God. And we regard the creation and, yes, the suffering environment as created and soon-to-be redeemed as the new heaven and earth, and we thus treat it with care and respect. And we view everyone as a creature with an everlasting destiny of being like Jesus or like the devil himself.

Jesus gives the disciples in the Upper Room an unforgettable Bible study. When we stay for the Spirit and let the risen Jesus teach us from his word, we can't be mere academics with Scripture, endlessly debating obscure and/or controversial passages. We'll understand that the Bible comes alive by the Holy Spirit as the voice of God to us. Jesus reminded the disciples that the word of God will be fulfilled in every part, from the first prophecies of Genesis to the last ones of Revelation (verse 44).

It's the risen Jesus, through the Holy Spirit, who opens our minds to understand the truth of the word. Jesus "opened their minds so that they could understand the Scriptures" (verse 45). Apart from the Spirit of God, writes Paul, we cannot

understand spiritual truth (1 Corinthians 2:14). Even as regenerated children of God who have the Spirit, we can't read the Bible as though it were dead history or propositional truth for others. We must read it with a spirit of expectancy, praying to the Spirit of God to open our eyes to show us the wonderful truths God has for us (Psalm 119:18). So, we must stay for the Spirit.

In my personal walk with God, the word is essential to guide, guard and encourage me (Psalm 119:105). And in my darkest hours I've found the essential encouragement of Scripture that always gives me hope (Romans 15:4). It's essential that we have that daily time alone with the risen Lord Jesus and his word to us and that we cultivate the practice of listening prayer. As I read the Scriptures in the morning, I have pen in hand and write down what Jesus is saying to me from his word and seek for that message to shape my prayer for that day, throughout the day.

When the risen Christ Jesus teaches us from the word, the message is centered upon his cross and resurrection, and the saving gospel to be shared with the whole world, as we see in verses 46-48. When we listen to Jesus speak from the word, his word to us, it's always about a cross—his cross and ours. The only way the world could be saved was through the cross of Jesus. And the only way we can follow him and be of use to him is through our cross, a cruciform life of dying to self-centered self and losing our lives in his (Matthew 10:38f). When Jesus speaks to us he always gives the invitation, in the words of Dietrich Bonhoeffer, to "come and die." This is why the Bible is not a dead text for the curious, but rather a dangerous text for the complacent and a new way of living for the serious disciples of Jesus.

We must stay for the Spirit, who's the key to everything we need for life and eternity. He's the one who is "God with us" and God within us, now that the risen Jesus is ascended to heaven. He is the one who transforms us into the children of God and makes us day by day into a greater likeness of Jesus himself (2 Corinthians 3:18). The presence of the Spirit in us is the key to every blessing. We have every right and reason to keep on asking, seeking and knocking before the throne of grace because we are seeking, not selfish little things for ourselves, but for the life of God, the fullness of the Holy Spirit himself, who is the source of everything else we need.

All of the disciples knew that, having faltered in their faith, fled from the scene of Jesus' execution, and even having denied him, they needed something to happen in them in order to do the work he had commissioned them to do. When we take Scripture seriously, and Jesus teaches us in our time of listening prayer, we realize just how much we need, yes depend on the Holy Spirit.

As someone has remarked, sometimes the most eloquent prayer we can offer is "Help me, Jesus!" And this is why we're to stay for the Spirit. Think of Peter's miserable failure in his three-fold denial of the Lord here in Luke's Volume One.

But in Volume Two (Acts), Peter is the courageous, indomitable witness, preacher and leader of the church militant and triumphant. The character change in all of the disciples is due to the staying for the Spirit, who would clothe them with power from on high (verse 49).

When we turn our lives to Jesus Christ, we immediately receive the Holy Spirit. But we must learn what it means to be baptized/immersed in the Holy Spirit, who demands complete control of our lives. To live in obedience to the word and to honor Jesus Christ are the conditions for being filled with the Holy Spirit. And throughout our lives and as a daily practice we must stay for the Spirit. That means that after my time of listening prayer I need to stay still before the risen Lord Jesus and ask him to cover me, to clothe me with his Spirit. I must ask him to make me mindful of the promise, principle and direction he gave to me from his word during my listening prayer. Only after my life is centered in the risen Jesus and I am filled with his Spirit and under the authority of his word am I ready to face the world, the flesh and the devil.

Throughout the day, at times I must stop before making that phone call, or writing that sermon or entering that meeting or sanctuary. I must stop and wait for the Spirit, for the risen Jesus, to guide me, protect me and empower me as his servant, witness and messenger. You too need to learn to just stop throughout the day and for a few moments do nothing but stay. Pray and wait for the assurance that Jesus is alive and with/within you. Stay for the word to be clear to you once again as you make that your prayer. Stay for the Spirit while you are waiting for the computer to power up; when waiting at a stoplight; or for your turn in the doctor's office.

The closing verses of Luke's Gospel, his Volume One, are all about joyful worship and being blessed by the ascending Lord Jesus and continuing to worship him with great joy. This is the way Luke's gospel began, with Mary's praise, then the angels and shepherds (chapters 1&2).

When we learn to stay for the Spirit we have a joy-inducing awareness of the risen Lord. As David wrote and sang, "You will fill me with joy in your presence" (Psalm 16:11). We must stay for the Spirit to find the joy that comes with his presence and from his Word conveyed to our hearts by the Spirit. The believer's joy is not dependent on circumstances, as is happiness. Our joy is actually a discipline, or at least it comes from the discipline of our personal and corporate worship. When we focus on Jesus he gives us his peace and assurance of his love and grace. The result is joy, that sense of well-being, of spiritual wholeness and health as was announced by the risen Lord Jesus (verse 36).

To me it's significant that the closing scene in Luke's Volume One is that of worshipers, joyful worshipers (verses 52-3). When we stay for the Spirit we'll become worshipers and as we live in the fullness of the Spirit, we'll be joyful worshipers, who praise God, delighting him and finding our joy and delight in him.

If you find worship, whether personal or corporate, a joyless experience, then you desperately need to stay for the Spirit.

For you, to stay for the Spirit may be to first come to faith in Jesus as Savior and follow him as Lord. The moment you place your trust in him, turning from sin and self, and beginning a life of obedience, you're born from above, of the Holy Spirit. Now you have the Holy Spirit. Rather, *he has you*. You must ask him to baptize, to anoint you with the fullness of his presence and power, that you might practice his presence, live according to his word, and be his faithful, fruitful and joyful witness.

Begin each day by staying for the Spirit in listening prayer. Before each task and personal encounter remind yourself of God's word to you and realize the presence of the risen Jesus with you, within you. Sometimes the most eloquent and practical prayer we can say is "Help me, Jesus!" This is staying for the Spirit. "Help me to do your will. Help me to express faith through love for this person. Help me through this temptation to emerge a victor through the risen, living Lord Jesus."

None of you parents would think of letting your small child wander off by herself, unprotected, undirected and undetected. Remember all the times your child ran off ahead of you and you said, "Wait! Stay right where you are!" And then you caught up with your child. God the Father wants to be our protector, guide and keeper, and he wants us to join him in his kingdom work. Thus we must stay for the Spirit.